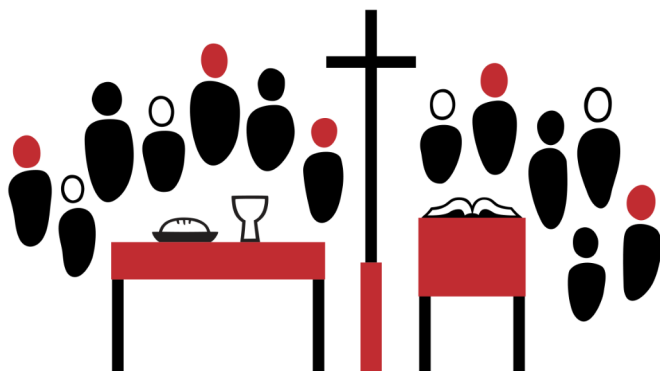




**BETHEL
LUTHERAN
CHURCH**

Solomon's Wisdom

ALL SAINTS' SUNDAY

NOVEMBER 1ST, 2026

8:30 AM & 10:30 AM

*+ indicates to stand in body or spirit;
bold print indicates congregational
responses*

✠ GATHERING ✠

PRELUDE *"In Heaven Above"* arr. Aaron David Miller

*All Saints' reminds us that the past, present, and future are held in God's infinity.
This year, gifts to the Endowment Fund were made to celebrate the great cloud of witnesses, including:*

In memory of the saints who went before us

*E. Earl Anderson • Phillip Baker • Jonathan Coltvet • Sherman P. Coltvet •
Stephanie Coltvet Erdmann • Carol A. Gengenbach • Constance N. Gengenbach • Carrol Johnson
• Elizabeth Coltvet McGeeney • Marie & Tony DeGrote • Mader parents & siblings •
Art & Agnes Miller • John & Corrine Muller • Jeanette & Arnie Nelson • Dan Nelson •
Madeline Peterson • Timothy Olson •*

In honor of the saints who walk beside us

*Barb & Blair Fowler • Lauren & Jonathan Davis • Pam Fickenscher • Cody Maynus • David Weeks
• Mader children & friends*

In hope for the saints who will go beyond us

Mader grandchildren • Jessi Labenski • Carsten Walter • 2026 Confirmands

WORDS OF WELCOME

+ CALL TO WORSHIP

Today, we celebrate the saints who have shown us the Lord in every time and place.

For all the saints who went before us,
who have spoken to our hearts and touched us with your fire,
we praise you, O God.

For all the saints who live beside us,
whose weaknesses and strengths are woven with our own,
we praise you, O God.

For all the saints who live beyond us,
who challenge us to change the world with them,
we praise you, O God.

Please be seated as we particularly remember the saints of Bethel who died in the past year:

Noel Stratmoen	Randy Knox	Jeanette Nelson
Carol Gengenbach	Sandy Reiman	Jerry Germundson
Clara Halls	Gary Hanson	Ed Durand
Kurt Lehmkuhl	Loren Baumbach	Sheryl Foster
Lori Koch		

GATHERING HYMN “Nothing Can Ever Come Between Us” VT #654

Congregational response

Refrain

The image shows the musical notation for the hymn 'Nothing Can Ever Come Between Us'. It consists of two systems of music, each with a treble and bass staff. The first system covers the lyrics 'Noth - ing can ev - er come be - tween us and the love of God,'. The second system covers 'the love of God re - vealed to us in Christ Je - sus.' The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature.

When grief is raw
and music goes unheard
and thought is numb,
we have no polished phrases to recite.
In Christ we come
to hear the old familiar words:

sung congregational response

God, give us time
for gratitude and tears,
and make us free
to grieve, remember, honor, and delight.
Let love be strong
to bear regrets and banish fears:

sung congregational response

The height and breadth
of all that love prepares
soar out of time,
beyond our speculation and our sight.
The cross remains
to ground the promise that it bears:

sung congregational response

All shall be judged,
the greatest and the least,
and all be loved,
till every hurt is healed, all wrong set right.
In bread and wine
we taste the great homecoming feast,
and in the midst of death we are in life.

sung congregational response

+ APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

+ PRAYER OF THE DAY

Generous God, in succeeding his father, David, Solomon asked for wisdom so that he might govern your people well. As we remember those saints who have gone before us, grant us your wisdom, so that we might receive the work of the church they left in our care with gratitude and wisdom. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

*At this time, children age 3 to grade 5 are invited to go to Sunday School.
They will return to the sanctuary before communion.*

✠ WORD ✠

SCRIPTURE ACCLAMATION "Abana in Heaven" VT #675



A - ba - na in heav - en, hal-low-ed
Your king-dom come, your will be done, in all the
be your ho-ly name. Your king-dom come, your will be
earth as in heaven. And give to us, give us this
done, in all the earth as in heaven.
day our dai-ly bread, O Lord, we pray.

+ HOLY GOSPEL MATTHEW 6:5-15

The gospel according to Matthew. **Glory to you, O Lord.**

⁵“And whenever you pray, do not be like the hypocrites, for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret, and your Father who sees in secret will reward you. ⁷“When you are praying, do not heap up empty phrases as the gentiles do, for they think that they will be heard because of their many words. ⁸Do not be like them, for your Father knows what you need before you ask him.

⁹“Pray, then, in this way:

Our Father in heaven,
may your name be revered as holy.

¹⁰May your kingdom come.

May your will be done
on earth as it is in heaven.

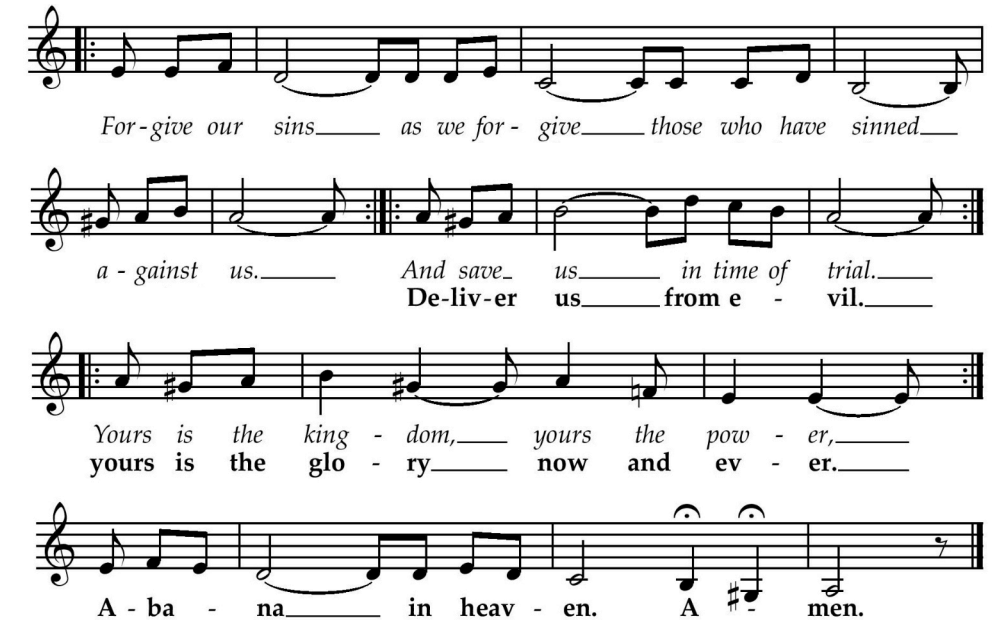
¹¹Give us today our daily bread.

¹²And forgive us our debts,
as we also have forgiven our debtors.

¹³And do not bring us to the time of trial,
but rescue us from the evil one.

¹⁴“For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁵but if you do not forgive others, neither will your Father forgive your trespasses.

The gospel of our Lord. **Praise to you, O Christ.**



For-give our sins as we for-give those who have sinned
a - gainst us. And save us in time of trial.
De-liv-er us from e - vil.
Yours is the king - dom, yours the pow - er,
yours is the glo - ry now and ev - er.
A - ba - na in heav - en. A men.

READING 1 KINGS 3:3-15

A reading from First Kings.

³Solomon loved the Lord, walking in the statutes of his father David, except that he sacrificed and offered incense at the high places. ⁴The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the Lord appeared to Solomon in a dream by night, and God said, “Ask what I should give you.”

⁶And Solomon said, “You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. ⁷And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in.

⁸ And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. ⁹ Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right,

¹² I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.

¹³ I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. ¹⁴ If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

¹⁵ Then Solomon awoke; it had been a dream. He came to Jerusalem, where he stood before the ark of the covenant of the LORD. He offered up burnt offerings and offerings of well-being and provided a feast for all his servants.

The word of the Lord. **Thanks be to God.**

HOMILY

+ HYMN OF THE DAY "Be Thou My Vision" ELW #793

+ AFFIRMATION OF FAITH (NICENE CREED)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Lord, in your mercy, **hear our prayer.**

+ SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**



Guests

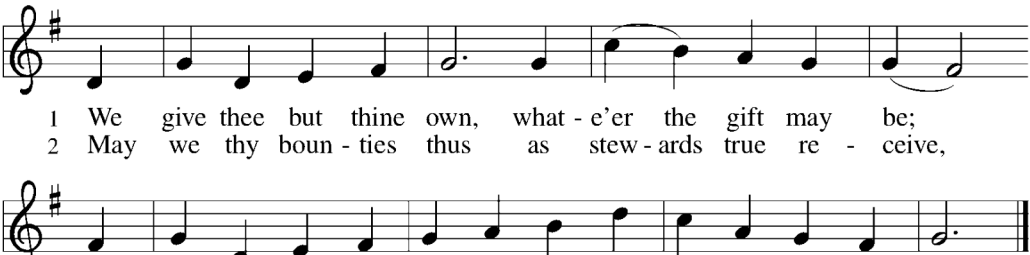
Generosity is part of who we are as God's people. Guests can use their QR code to give via Breeze, Bethel's trusted online giving platform. Select "Member Faith Giving" to give to the general budget. Members can use their QR code to sign into Breeze to give a one-time gift or to schedule an automated donation. Online giving cards (at the name tag stations), checks, or cash may be placed in the offering plates as they are passed.



Members

ANTHEM "Amazing Grace" arr. Cathy Modklebust

+ OFFERTORY “We Give Thee but Thine Own” ELW #686 stanzas 1 & 2



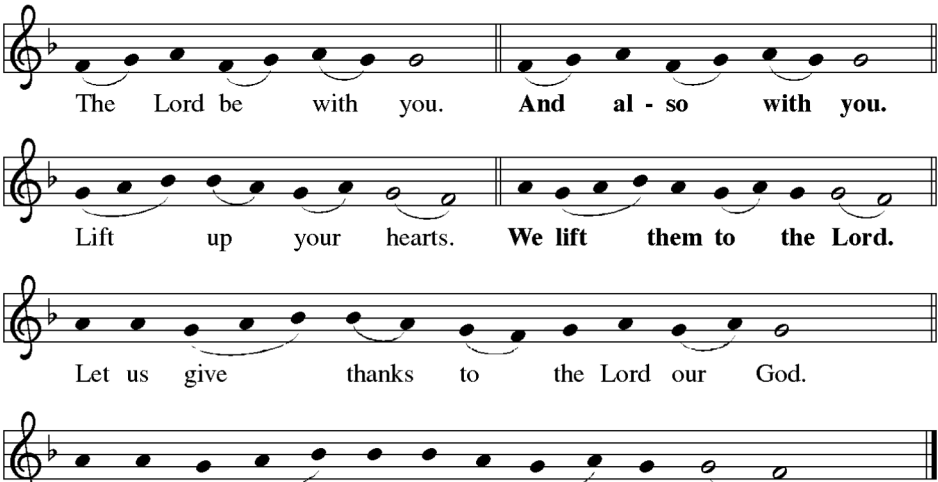
1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

+ OFFERTORY PRAYER

God of life, we give these offerings in gratitude, rejoicing in the abundance of your gifts to us. We give these offerings in faith, trusting that you will provide for our needs. We give these offerings in hope, knowing you can use them to spread your love in this world. And with these offerings, we give ourselves; may we live with generous hearts and open hands. Amen.

✠ MEAL ✠

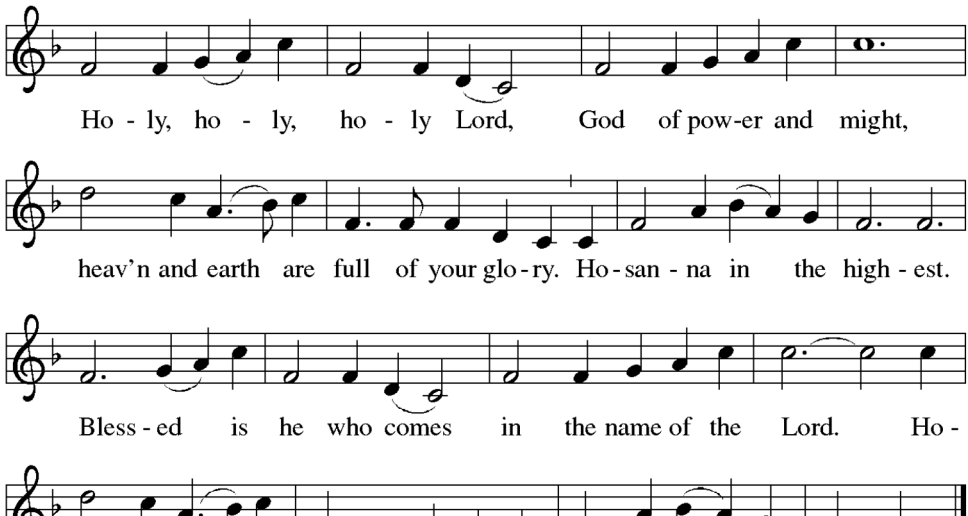
+ GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

+ EUCHARISTIC PRAYER

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with all the saints, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fulness of time, you sent your chosen servant to preach good news to the afflicted, to bread bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

The Words of Institution / Las Palabras de la Institución

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes. **Christ has died. Christ is risen. Christ will come again.**
Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. **Come, Lord Jesus!**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom!

Join our prayers and praise with your saints of every age, that we might live in the freedom and hope of your Son Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

+ THE LORD'S PRAYER

Our Fa-ther, who art in heav - en, hal-low-ed be thy
name; thy king - dom come, thy will be done on
earth as it is in heav - en. Give us this day our
dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us;
and lead us not in - to temp - ta - tion, but de - liv - er
us from e - vil. For the
king - dom, the pow - er and the glo - ry are yours

now and for - ev - er. A - men.

LAMB OF GOD

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HOLY COMMUNION ANTHEM *"The Lord's Prayer"* Alfred Hay Malotte

+ TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

+ PRAYER AFTER COMMUNION

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Through these gifts, strengthen us to be your body in the world, to serve those who are in need; through Jesus Christ our Lord. Amen.

✠ SENDING ✠

+ BENEDICTION

Go on your way rejoicing, surrounded as you are by such a great cloud of witnesses.
God, the beginning and the end, who has written your name in the book of life,
bless you and keep you in grace and peace from this time forth and forevermore.
Amen.

+ SENDING HYMN "*For All the Saints*" ELW #422 stanzas 1, 3, 4, & 7

+ DISMISSAL

Led on by the saints before us,
encouraged by the saints beside us,
go in peace, to love and serve the Lord. **Thanks be to God!**

POSTLUDE "*For All The Saints*" arr. David Cherwien

BETHEL STAFF

Inger Hanson, *Senior Pastor* she/her
Ben Schori, *Associate Pastor* he/him
Phil Ruud, *Visitation Pastor* he/him

Megan (Mee-gan) Engel, *Director of Music & Worship* she/her
Peter Schleif, *Church Choir Director* he/him
Jill Mahr, *Youth Handbell Director* she/her
Cindy Carlson, *Resonance Bell Director* she/her
Ian Schleif, *Director of Children's Choirs* he/him

Megan Shoup, *Director of CYF Ministries* she/her
Juley Jenkinson, *Nursery Coordinator* she/her

Kate Dreier, *Office Manager* she/her
Caroline Smith, *Financial Assistant* she/her

Marv Farmer, *Custodian* he/him
Blair Fowler, *Building Manager* he/him

Sam Dwyer, *Audio/Visual Manager* he/him

Audio/Visual Technicians

Asher Engle he/him
Nathan Hoekstra he/him
Nathan Broughton he/him